



2025

NUCA of Nebraska Annual Conference & Projects Preview February 6, 2025

Embassy Suites Conference Center La Vista
12520 Westport Parkway
Omaha, NE 68128

[Register Online](#)

Registration Deadline is
Monday January 27, 2025

2025 NUCA of Nebraska Annual Conference Agenda

**Thursday, February 6, 2025
Embassy Suites La Vista Conference Center**

1:30 p.m. - 3:30 p.m.	NUCA of Nebraska Board Meeting
4:00 p.m. - 6:00 p.m.	Registration
4:30 p.m. - 6:30 p.m.	Projects Preview Presentations and Exhibits with Cocktail Reception & Silent Auction Begins
6:30 p.m. - 7:30 p.m.	Banquet & Annual Business Meeting
7:30 p.m. - 8:30 p.m.	Entertainment (To Be Determined)
9:30 p.m.	Silent Auction Closes and Winners Drawn

THURSDAY NIGHT ENTERTAINMENT

7:30 p.m. - 8:30 p.m. - To Be Determined

Silent Auction Donations & Information:

A silent auction where you can purchase raffle tickets for a chance to win certain items will be held from 4:30 p.m. to 9:30 p.m., when winners names will be drawn.

To donate silent auction items, please contact Stephanie Janzen at (402) 891-9651 or Stephanie.Janzen@grahamus.com by **January 24, 2025**, with the item description, image and value.

Please bring your auction item(s) to the conference, or deliver or ship by **January 27, 2025**, to NUCA of Nebraska, 3901 Normal Blvd., Ste. 100, Lincoln, NE 68506.

The proceeds from the raffle will benefit the NUCA of Nebraska Scholarship Fund. Contributions to the Scholarship Fund allow NUCA of Nebraska to award scholarships to members' children who are graduating from high school and pursuing post-secondary education or training. Scholarships are also awarded to graduating high school seniors that were in SkillsUSA or FFA and are pursuing post-secondary education or training in construction or anything related to technical programs and trades. Scholarships are also awarded to students enrolled in Central Community College's Heavy Equipment Operator Technician Program.

Hotel Information

NUCA of Nebraska has a room block available at the Embassy Suites Hotel - La Vista Hotel & Conference Center for Thursday, February 6, 2025. The rate is \$162.00 per room, plus any applicable state or municipal taxes, fees, or assessments.

To make online reservations by the **January 17, 2025 Deadline:**
[Book Your Room for the NUCA of Nebraska 2025 Annual Conference](#)



**12520 Westport Parkway
Omaha, NE 68128**

2025 NUCA of Nebraska Annual Conference Registration Form

Registrations must be received no later than **Monday, January 27, 2025.**

First Name, Last Name, and Email of Attendee(s):

[Register Online](#)

Please mark the registrant participation option(s).

The NUCA of Nebraska Board has set a policy that members may invite prospective members to attend one NUCA of Nebraska event as their guest. If you are inviting a prospective member as a guest, please write in their company name next to their name below.

1. Name: _____ Email: _____

- Projects Preview and Exhibits
- NUCA of Nebraska Banquet and Annual Business Meeting

2. Name: _____ Email: _____

- Projects Preview and Exhibits
- NUCA of Nebraska Banquet and Annual Business Meeting

3. Name: _____ Email: _____

- Projects Preview and Exhibits
- NUCA of Nebraska Banquet and Annual Business Meeting

4. Name: _____ Email: _____

- Projects Preview and Exhibits
- NUCA of Nebraska Banquet and Annual Business Meeting

5. Name: _____ Email: _____

- Projects Preview and Exhibits
- NUCA of Nebraska Banquet and Annual Business Meeting

6. Name: _____ Email: _____

- Projects Preview and Exhibits
- NUCA of Nebraska Banquet and Annual Business Meeting

Company: _____

50% Fee Refund on Cancellations made by **January 27, 2025.**

Address: _____

(Refunds will be processed after event accounts have been completed).

City: _____ State: _____ Zip: _____ Phone: _____

Special Dietary Needs: _____

Registration Fees:

NUCA Member Rate (1st Company Representative) \$160 \$_____

Additional Company Representatives & Prospective

Member Guests _____ X \$140 \$_____

Spouse/Guest _____ X \$60 \$_____

Payment Methods

Total Registration Fees \$_____

Credit Card - [Click here to register/pay online](#)

Check - [Click here to register](#) or print and complete the form, then submit, along with a check made payable to "NUCA of Nebraska" at 3901 Normal Blvd., Ste. 100, Lincoln, NE 68506

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

2025 NUCA of Nebraska Annual Conference Exhibit Form

Company/Business Name: _____

Representative: _____

Email: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Product/Service Company Provides: _____

Additional Representative(s):

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

Exhibit time is 4:30 p.m. - 6:30 p.m. Thursday February 6, 2025, at the Embassy Suites La Vista Conference Center.

Exhibit fee includes one (1) skirted 6-foot table, 2 chairs, waste basket, electricity with power strip, conference attendance for (1) representative, and dinner for (1) representative from your company/business. Exhibitors will be recognized during announcements at the convention, in the newsletter, on the NUCA of Nebraska website and social media and in on-site materials at the convention.

____ NUCA of Nebraska Member Exhibitor Fee \$350 \$____

Add'l Representative(s) (# rep) ____ X \$165 \$____

____ My company purchased a 2025 sponsorship package and would like to redeem the complimentary exhibit table and registration(s).

- Excavator - 1 Exhibit Booth and 6 complimentary registrations
- Dozer - 1 Exhibit Booth and 4 complimentary registrations
- Wheel Loader - 1 Exhibit Booth and 1 complimentary registration

[Register Online](#)

____ NUCA of Nebraska Prospective Member Exhibitor Fee \$480 \$____

Add'l Representative(s) (# rep) ____ X \$270 \$____

____ Dinner (# Attending) for meal count only.

Special Dietary Needs: _____

Exhibitor Needs:

____ I will need electrical power for my display - No Charge.

____ Other requests: (please specify) _____

Total Exhibit Fees: \$_____

Payment Methods

- Credit Card - [Click here to register/pay online](#)
- Check - [Click here to register](#) or Print this form, fill it out, and send to the NUCA of Nebraska office with a check made payable to "NUCA of Nebraska" at 3901 Normal Blvd., Ste. 100, Lincoln, NE 68506

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.